God’s Glory In Death

John 11:1-16

Habakkuk 1:2; 3:17-18

I. God has a purpose for death. (v. 1-6)

“Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.” (Luke 10:38-42; Matthew 26:6-13; Mark 14:3-9)

“Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.” (John 10:21, 32;

“This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.” (John 9:3)

II. God has power over death. (v. 7-10)

“Master, the Jews of late sought to stone thee; and goest thou thither again?” ((John 8:59; 10:31, 41-42;

“If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him.” (John 5:26; 12:35-36; 1 John 1:6-7)

III. God has a provision for death. (v. 11-16)

“Lazarus sleepeth” (1 Kings 2:10; Psalm 13:3; Daniel 12:2; 1 Corinthians 11:30; 1 Thessalonians 4:13-17)

“And I am glad for your sakes that I was not there, to the intent ye may believe” (Romans 8:28-29; Hebrews 12:5-11)

“Thomas, which is called Didymus… Let us also go, that we may die with him.” (Matthew 10:3; 26:31-35, 56; Mark 3:18; Luke 6:15; John 14:4-7; 20:24-29; 21:1-2; Acts 1:13; Hebrews 2:14-15;